



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

**NOTICE TO PROPERTY
MANAGEMENT**

PROJECT NAME: _____

STATE PROJECT #: _____

FEDERAL-AID PROJECT #: _____

PARCEL #: _____ UNIT #: _____

The parcel was acquired on the ____ day of _____, 2____, and the following improvements were affected:

1. _____
2. _____
3. _____
4. _____

A copy of the Memorandum of Agreement is attached.

Excess lands were (were not) acquired. (If excess lands were acquired, describe the size and acquisition price.)

Date _____ Agent _____